



cranberrycreek-cafe.com

1501 Lake Point Dr • Madison, WI 53713
(608) 222-9752 • Fax (608) 222-1301

State of Wisconsin CC Deli Sandwich Platters

For departments of the State of Wisconsin only!

Quick, convenient and delicious! Sandwich options
attractively made and assembled on platter. Includes
dessert and side choice and beverage

Min 15 persons (\$20.00 service fee less than 20 people)

Choose up to 4 sandwich options below

State of Wisconsin CC Deli Sandwich Platters \$13.00 per person(dinner price \$17.50)

(Indicate quantity of each)

- ___ **Turkey & Provolone**-Focaccia bread, pesto mayo, lettuce, tomato
- ___ **Ham & Swiss**-Focaccia, dill mayo, lettuce, tomato
- ___ **Ham & Havarti**-Marble rye, dill mayo, lettuce, tomato, havarti
- ___ **Roast Beef & Cheddar**-Onion Focaccia, bistro mayo, lettuce, tomato
- ___ **Chicken Salad Croissant**, lettuce, tomato
- ___ **Tuna Salad Croissant**, lettuce, tomato

(Indicate quantity of each)

- ___ **Vegetarian Hummus Wrap**
Roasted red pepper hummus herb flour tortilla with cucumbers, tomatoes, mixed greens, onion
- ___ **Tuna Salad Wrap**
Tuna salad with lettuce, tomato in herb garlic flour tortilla
- ___ **Chicken Salad Wrap**
Herb garlic tortilla with fresh chicken salad, lettuce, tomato
- ___ **Asian Chicken Wrap**
Herb garlic tortilla with marinated chicken, lettuce, tomato, Asian noodles, Asian dressing,
- ___ **Chicken BBQ Wrap**
Diced chicken, tangy BBQ sauce, mixed greens, cheddar, tomato

Side Choices

Please choose 1:

- American Potato Salad
- Coleslaw
- Pasta Salad
- Potato Chips

Freshly Baked Dessert

Please choose 1:

- Brownies
- Cookies
- Pumpkin Bars
- Assorted cookies/Bars

Beverages

Please choose 1:

- Assorted Soda
- Bottled Water

To order: **Phone (608) 222-9752 or Fax (608) 222-1301** email: cranberrycatering@gmail.com

Group/Company _____ Tax Exempt # ES _____

Billing Address _____

Email address _____

Person Ordering _____ Phone No. (_____) _____ Fax (_____) _____

Event Day _____ Date _____ Set-up Time _____ Service Time _____

of Persons Dining _____

Delivery Address _____